



christ kaleidoscope

Palm Sunday

March 24, 2024

From wherever spring arrives
To heal the ground
From wherever searching comes
The look itself...
A trace of what we're looking for
So be quiet now and wait

Here is our King

By David Crowder

Call to Worship

*Take some time to make yourself
present to the God who makes
himself present to us.*

The ocean is growing
The tide is coming in, here it is...

Here is our King, here is our love
Here is our God who's come
To bring us back to Him
He is the one, He is Jesus

Here is our King
By David Crowder

Call to Worship

*Take some time to make yourself
present to the God who makes
himself present to us.*

And what was said to the rose
To make it unfold
Was said to me here in my chest
So be quiet now and rest

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The tide is coming here it is...

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Call to Worship

*Take some time to make yourself
present to the God who makes
himself present to us.*

Majesty
Finally

Here is our King, here is our love
Here is our God who's come
To bring us back to Him
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Psalm 118:1-2, 19-22

1 Give thanks to the Lord, for he is good;
his love endures forever.

2 Let Israel say:
“His love endures forever.”

...

19 Open for me the gates of the righteous;
I will enter and give thanks to the Lord.

20 This is the gate of the Lord
through which the righteous may enter.

21 I will give you thanks, for you answered me;
you have become my salvation.

Psalm 118:1-2, 19-29

22 The stone the builders rejected
has become the cornerstone;

23 the Lord has done this,
and it is marvelous in our eyes.

24 The Lord has done it this very day;
let us rejoice today and be glad.

25 Lord, save us!
Lord, grant us success!

26 Blessed is he who comes in the name of the Lord.
From the house of the Lord we bless you.

Psalm 118:1-2, 19-29

27 The Lord is God,

and he has made his light shine on us.

With boughs in hand, join in the festal procession
up to the horns of the altar.

28 You are my God, and I will praise you;
you are my God, and I will exalt you.

29 Give thanks to the Lord, for he is good;
his love endures forever.

See the Conqueror mounts in triumph
See the King in royal state
Riding on the clouds His chariot
To his heavenly palace gate
Hark the choirs of angel voices
Joyful alleluias sing
And the portals high are lifted
To receive their heavenly King

See the Conqueror

By Christopher Wordsworth, Jennifer Somers, Tyler Somers

Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

Who is this that comes in glory
With the trump of jubilee?
Lord of battles, God of armies
He has gained the victory!
He who on the cross did suffer!
He who from the grave arose!
He has vanquished sin and satan!
He by death has spoiled his foes!

See the Conqueror

By Christopher Wordsworth, Jennifer Somers, Tyler Somers

Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

They raced to the tomb, angels stood by
Mary was weeping for the empty inside
For the sins of the world, for the sake of His bride
He went to His death, and behold, He's alive!
He's alive! O He's alive!

See the Conqueror

By Christopher Wordsworth, Jennifer Somers, Tyler Somers

Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

Thou hast raised our human nature
In the clouds to God's right hand
There we sit in heavenly places
There with Thee in glory stand
Jesus reigns adorned by angels
Man with God is on the throne
Mighty Lord in Thine ascension
We by faith behold our own
We by faith behold our own

See the Conqueror

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Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

When the waters rise all around
When the rocks and trees, they cry out

Your kingdom come, Your will be done
Here on earth as it is in heaven
Your kingdom come, Your will be done
Here on earth as it is in heaven

Hosanna! (Will You Rise?)

By Isaac Wardell, Leslie Anne Jordan, Nicholas Chambers, Terrian Bass

Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

Hosanna! Hosanna!
Will You rise? Will You rise?
Hosanna! Hosanna!
Will You rise? Will You rise?

Hosanna! (Will You Rise?)

By Isaac Wardell, Leslie Anne Jordan, Nicholas Chambers, Terrian Bass

Praise Through Song

Let these songs help you express in heart, mind, and body your need for and adoration of God.

Fill us with Your breath to renew
To care for what you've made as You do

Your kingdom come, Your will be done
Here on earth as it is in heaven
Your kingdom come, Your will be done
Here on earth as it is in heaven

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Let these songs help you express in heart, mind, and body your need for and adoration of God.

If you are a guest, please do not feel obliged to give. If you would like to and are able:

Checks can be made payable to **Kaleidoscope Church** and mailed to:

17 Silver Fern
Irvine CA 92603

Or you can place physical checks and cash in the offering box at the back of church.

Or you can give using QR code:



Offering

The discipline of offering helps loosen our grip on that which has the power to possess us, inviting us into the weekly practice of generosity, gratitude and simplicity.

If you are a guest, please do not feel obliged to give.

Checks can be made payable to:
Kaleidoscope Church

My soul does magnify
The greatness of the Lord
On me His favor lights
In my Savior I rejoice



My Savior's Love Endures (Magnificat)
By David Heller, Jennie Lee Riddle, Jennifer Heller

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He has done mighty things
Holy is His name
All creatures under heaven
Fear Him whose mercy reigns



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He has proven His might
His arm outstretched with strength
He has scattered the proud
And brought down all vain conceit
He has lifted the lowly
Brings goodness to the poor
My Savior's love endures



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Oh, Israel, find your help
Solely in the Lord
His mercy's without end
His promise He'll uphold



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Glory be to the Father and Son
Glory be to the Spirit three in One
Glory be in the beginning and the end
Glory forever amen



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Prayer of Thanksgiving

LEADER: The peace of Christ be with you.

PEOPLE: And also with you.

Greeting

*Let us now take a few minutes to
greet one another in the peace of the
Lord.*



10:00



christ kaleidoscope

Palm Sunday

March 24, 2024

Quarter 2 Volunteer Sign-Ups!

We're coming up on the second quarter of 2024 and we're looking for more people to volunteer to help keep our Sunday services running smoothly!

Commitment: 3 months

Frequency: Once every 2-3 weeks

Roles: Welcome Team, Scripture Readers, Communion Servers, Snacks, Children's Ministry, Emcee, Soundboard, Worship Team, Slides

Most urgent needs: Slides & Children's Ministry

If you're interested or want more information about any of these roles before you sign up, please contact Katie Hiew at katie.heemstra@gmail.com or 530-906-7256.

Announcements

Good Friday Service

When: Friday, March 29

Time: 7PM

Where: Las Lomas Community Center

Good Friday is the day the church gathers together to remember Jesus' death on the cross. This year we will be spending time with our Lord as he prays in the Garden of Gethsemane in the moments leading up to his crucifixion. We will have some time to share about our Lenten experience this year, so if you feel like you might want to share something and need some time to prepare you have some time to do so.

Announcements

Easter Sunday

When: Sunday, March 31

Time: 10AM

Where: Las Lomas Community Center

Come and celebrate the Resurrection of our Lord on Easter Sunday with us! We will be catering a special lunch afterwards. All are invited to stay after to eat and fellowship together.

Announcements

Prayer of Illumination

Lord, open our hearts and minds
by the power of your Holy Spirit,
that as the Scriptures are read
and your Word is proclaimed,
we may hear with joy what you say to us today.
Amen.

Hearing God's Word

Zechariah 9:9-12

Rejoice greatly, Daughter Zion!

Shout, Daughter Jerusalem!

See, your king comes to you,

righteous and victorious,

lowly and riding on a donkey,

on a colt, the foal of a donkey.

10 I will take away the chariots from Ephraim

and the warhorses from Jerusalem,

and the battle bow will be broken.

Zechariah 9:9-12

He will proclaim peace to the nations.

His rule will extend from sea to sea
and from the River to the ends of the earth.

11 As for you, because of the blood of my covenant with you,
I will free your prisoners from the waterless pit.

12 Return to your fortress, you prisoners of hope;
even now I announce that I will restore twice as much to
you.

READER: The Word of the Lord.

ALL: Thanks be to God.

Hearing God's Word

Mark 11:1-11

1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, 2 saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 3 If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

Hearing God's Word

Mark 11:1-11

4 They went and found a colt outside in the street, tied at a doorway. As they untied it, 5 some people standing there asked, “What are you doing, untying that colt?” 6 They answered as Jesus had told them to, and the people let them go. 7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it. 8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.

Hearing God's Word

Mark 11:1-11

9 Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

10 “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

Hearing God's Word

Mark 11:1-11

11 Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

READER: The Gospel of our Lord.

ALL: Praise to you, O Christ.

Hearing God's Word

Palm Sunday through Cleopas' Eyes: Finding Jesus in the Breaking of the Bread

Blake Thomsen

Hearing God's Word

Mark 11:1-7

1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, 2 saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 3 If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’” 4 They went away and found a colt tied near a door, outside in the street. As they were untying it, 5 some of the bystanders said to them, “What are you doing, untying the colt?” 6 They told them what Jesus had said, and they allowed them to take it. 7 Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

Hearing God's Word

Strictly speaking, a colt is an uncastrated (intact) male horse, pony, donkey, or mule younger than four years of age. The word is pronounced to rhyme with "bolt." The term's proper usage takes into account the fact that the baby horse is a male.

-Katherine Blocksdorf, The Spruce Pets

Hearing God's Word

Mark 11:8-11

8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. 9 Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! 10 Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

11 Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hearing God's Word

It is unclear who these crowds are and what, exactly, they believe about Jesus. Are they ones who have followed him throughout his travels? Are they pilgrims visiting the city from afar? Do they think Jesus is the coming king? If so, what gives them that impression? He has yet to teach, preach, or heal anyone in Jerusalem. And if this crowd believes that Jesus is the coming king, how do these shouts of “Hosanna” and blessing give way to “Crucify” and condemnation?

-Amanda Brobst-Renaud

Hearing God's Word

The Walk to Emmaus: Luke 24:13-35

Hearing God's Word

Luke 24:13-17

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.

Hearing God's Word

Luke 24:18-21

18 Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”
19 He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Hearing God's Word

Takeaways from Walk to Emmaus: Part 1

- Cleopas got caught up in the triumphal hype of Palm Sunday
- Cleopas held a specific hope that Jesus was supposed to fulfill: “But we had hoped that he was the one to redeem Israel”
- and now he Feels Bad and can't see Jesus

Hearing God's Word

Takeaways from Walk to Emmaus: Part 1

- Cleopas gets caught up in the triumphal hype of Palm Sunday — **we get caught up in Jesus' power and what he has done for us in the past**
- Cleopas held a specific hope that Jesus was supposed to fulfill: “But we had hoped that he was the one to redeem Israel” — **we place specific expectations on outcomes we want Jesus to deliver**
- and now Cleopas Feels Bad and can't see Jesus – **we Feel Bad and can't see Jesus when Jesus does not meet our expectations**

Luke 24:22-27

22 “Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” 25 Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?” 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

Luke 24:28-32

28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened, and they recognized him, and he vanished from their sight. 32 They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”

Hearing God's Word

Luke 24:33-35

33 That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. 34 They were saying, “The Lord has risen indeed, and he has appeared to Simon!” 35 Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Hearing God's Word

Key Takeaway from Walk to Emmaus: Part 2

- For Cleopas, Jesus was only visible in a symbolic representation of his broken body, not in his triumphal glory
- Sometimes, the same is true for us
- Sometimes in order to see and understand Jesus, we need to walk away from the hype of the triumphal entry and walk toward the cross, where we find Jesus in his broken body

Hearing God's Word

Surely I am with you always;
to the very end of the age.

– **Jesus**

Mt 28:20

Silence

*Take a moment to pause in silence
and tend to God's still small voice.*

Prayer of Confession

Most merciful God,

We confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

[Pause for Reflection]

We are truly sorry and we earnestly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

Confession

In the hands of grace, confession becomes for us a gift to help realign ourselves with God's good intentions for us.

Assurance of Pardon

The LORD is compassionate and gracious, slow to anger, abounding in love. For as high as the heavens are above the earth, so great is his love for us; as far as the east is from the west, so far has he removed our transgressions from us.

Psalm 118:8, 11-12

All: Thanks be to God.

Confession

In the hands of grace, confession becomes for us a gift to help realign ourselves with God's good intentions for us.

The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.”

In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:23-26

Eucharist

The term Eucharist literally means “good gift.” In gathering around the bread and the cup we celebrate together God’s good gift of himself to us.

Holy holy holy Lord
God of pow'r and might
Heaven and earth are filled
With Your glory

Hosanna hosanna in the highest
Hosanna hosanna in the highest

Holy, Holy, Holy Lord
By Peter Scholtes

Eucharist

*Come receive the bread and cup.
When you have been served return
to your seat with elements in hand.
When everyone has been served we
will eat and drink together.*

*Take some time (before or after
receiving the elements) to
recognize those whom Christ has
called to join you around his table.*

The Lord's Prayer

Our Father in heaven,
Hallowed be your name.

Your kingdom come, your will be done,
on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those
who sin against us.

Lead us not into temptation,
but deliver us from the evil one.

For yours is the kingdom and the power
and the glory, forever and ever.

Amen.

To the cross I look
And to the cross I cling
Of its suffering I do drink
Of its work I do sing

On it my Savior
Both bruised and crushed
Showed that God is love
And God is just

Sweetly Broken
By Jeremy Riddle

Song of Response
*Let this song be a response to what
God has spoken to you this morning.*

At the cross You beckon me
You draw me gently to my knees, and I am
Lost for words, so lost in love I'm
Sweetly broken, wholly surrendered

Sweetly Broken

By Jeremy Riddle

Song of Response

*Let this song be a response to what
God has spoken to you this morning.*

What a priceless gift
Undeserved life
Have I been given
Through Christ crucified

You've called me out of death
You've called me into life
And I surrendered my pride
Now through the cross I'm reconciled

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Song of Response

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In awe of the cross I must confess
How wondrous Your redeeming love and how great
Is Your faithfulness

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Benediction

May the strength of God pilot us.
May the power of God preserve us.
May the wisdom of God instruct us.
May the hand of God protect us.
May the way of God direct us.
May the shield of God defend us.
May the host of God guard us
 against the snares of evil
 and against the temptations of the world.

May Christ be with us.
May Christ be before us.
May Christ be in us.
May your salvation, O Lord,
be always ours this day and forever more.
Amen.

St. Patrick

Benediction

*A benediction is a “good word.”
As you go back out into the
world may you receive God’s
good word of blessing on you.*



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